



Safeguarding Sub (Community & Children's Services) Committee

Date: THURSDAY, 9 FEBRUARY 2023

Time: 1.45 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Ruby Sayed (Chair)
Helen Fentimen (Deputy Chair)
Joanne Tufuo Abeyie
Anne Corbett
Mary Durcan
Deputy John Fletcher
Benjamin Murphy
Ceri Wilkins

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Michael Cogher
Acting Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes meeting held on 7th November 2022.

For Decision
(Pages 7 - 16)

4. **THE CITY & HACKNEY SAFEGUARDING CHILDREN PARTNERSHIP ANNUAL REPORT 2021/22**

Report of the Independent Chair, City and Hackney Safeguarding Board.

Please note - the appendix to this report is a very large document and will be circulated separately.

For Information
(Pages 17 - 18)

5. **CORPORATE PARENTING ANNUAL REPORT 2019/20 AND CORPORATE PARENTING STRATEGY UPDATE**

Report of the Interim Executive Director, Community and Children's Services.

Please note a non-public appendix at agenda item 20.

For Information
(Pages 19 - 36)

6. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q2 2022/23**

Report of the Interim Executive Director, Community and Children's Services.

Please note a non-public appendix at agenda item 21.

For Information
(Pages 37 - 38)

7. **VIRTUAL SCHOOL HEADTEACHER ANNUAL REPORT FOR ACADEMIC YEAR 2021-2022**

Report of the Virtual Headteacher.

Please note a non-public appendix at agenda item 22.

For Information
(Pages 39 - 40)

8. **VIRTUAL SCHOOL DEVELOPMENT PLAN 2022/2023**

Report of the Virtual Headteacher.

For Information
(Pages 41 - 56)

9. **ACTION FOR CHILDREN SURVEY 2022**
Report of the Interim Executive Director, Community and Children's Services.
Please note - the appendix to this report is a large document and will be circulated separately.
For Information
(Pages 57 - 60)
10. **PARTICIPATION SERVICE - CHILDREN IN CARE COUNCIL (CICC) UPDATED PLEDGE**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 61 - 66)
11. **CARE LEAVERS AND THEIR EDUCATION, TRAINING AND EMPLOYMENT**
Report of the Interim Executive Director, Community and Children's Services.
For Information
(Pages 67 - 74)
12. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 7 2022/23 (OCTOBER 2022)**
Report of the Interim Executive Director, Community and Children's Services.
Please note a non-public appendix at agenda item 23.
For Information
(Pages 75 - 82)
13. **LOCAL AUTHORITIES DESIGNATED OFFICER (LADO) ANNUAL REPORT 2021 TO 2022**
Report of the Interim Executive Director, Community and Children's Services.
For Information
(Pages 83 - 96)
14. **PRIVATE FOSTERING ANNUAL REPORT 2021 TO 2022**
Report of the Interim Executive Director, Community and Children's Services.
For Information
(Pages 97 - 106)
15. **OFSTED FOCUS VISIT INSPECTION OF CHILDREN SOCIAL CARE AND EARLY HELP**
Report of the Interim Executive Director, Community and Children's Services.
For Information
(Pages 107 - 116)
16. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
17. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

19. **COMPLEX NEEDS NATIONAL REVIEW**

Report of the Interim Executive Director, Community and Children's Services.

For Information
(Pages 117 - 130)

20. **CORPORATE PARENTING ANNUAL REPORT 2019/20 AND CORPORATE PARENTING STRATEGY UPDATE – NON-PUBLIC APPENDIX**

For Information
(Pages 131 - 138)

21. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q2 2022/23 - NON-PUBLIC APPENDIX**

For Information
(Pages 139 - 148)

22. **VIRTUAL SCHOOL HEADTEACHER ANNUAL REPORT FOR ACADEMIC YEAR 2021-2022- NON-PUBLIC APPENDIX**

For Information
(Pages 149 - 160)

23. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 7 2022/23 (OCTOBER 2022)- NON-PUBLIC APPENDIX**

For Information
(Pages 161 - 180)

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**